

**HOUSE CALENDAR**  
**SEVENTY-FIRST GENERAL ASSEMBLY**  
**STATE OF COLORADO**

First Regular Session

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Seventy-Second Legislative Day  
Friday, March 24, 2017

HOUR OF CONVENING --9:00 a.m.

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**THIRD READING OF BILLS - FINAL PASSAGE**

[\*\*SB17-065\*\*](#) by Senator(s) Lundberg, Aguilar; also Representative(s) **Lontine**--Concerning a requirement that health care providers disclose the charges they impose for common health care services when payment is made directly rather than by a third party.

(Amended as printed in House Journal, March 22, 2017.)

[\*\*HB17-1155\*\*](#) by Representative(s) **Thurlow**; also Senator(s) Gardner--Concerning the ability to cure campaign finance reporting deficiencies without penalty.

(Amended as printed in House Journal, March 23, 2017.)

[\*\*HB17-1203\*\*](#) by Representative(s) **Lebsock**; also Senator(s) Martinez Humenik and Crowder--Concerning the authority of certain local governments to levy a special sales tax on retail marijuana in certain circumstances subject to voter approval by the eligible electors of the local government.

(Amended as printed in House Journal, March 23, 2017.)

[\*\*SB17-106\*\*](#) by Senator(s) Aguilar and Coram, Kefalas; also Representative(s) **Singer**--Concerning the continuation of the regulation of naturopathic doctors by the director of the division of professions and occupations in the department of regulatory agencies, and, in connection therewith, implementing the department's sunset review recommendations.

(Amended as printed in House Journal, March 23, 2017.)

[HB17-1233](#) by Representative(s) **Arndt**; also Senator(s) Crowder-- Concerning protection of the historical consumptive use analysis of a water right involved in a water conservation program.

#### GENERAL ORDERS - SECOND READING OF BILLS

[HB17-1003](#) by Representative(s) **McLachlan**; also Senator(s) Coram-- Concerning a strategic action plan to address teacher shortages in Colorado.

[HB17-1185](#) by Representative(s) **Singer**; also Senator(s) Smallwood-- Concerning reports of suspected child abuse or neglect.

[HB17-1246](#) by Representative(s) **Kraft-Tharp**; also Senator(s) Tate and Garcia--Concerning implementation of the STEMI task force recommendations relating to reporting confirmed heart attack incidents in the state.

(Amendment recommended by Health, Insurance, & Environment Report, dated March 21, 2017, and placed in member's bill file; Report also printed in House Journal, March 22, 2017.)

[HB17-1209](#) by Representative(s) **Melton and Carver**--Concerning peace officer designation for the manager of the office of prevention and security within the division of homeland security and emergency management in the department of public safety.

[SB17-036](#) by Senator(s) Scott and Coram; also Representative(s) **Arndt and Becker J.**--Concerning the appellate process governing a district court's review of final agency actions concerning groundwater.

(Amendment recommended by Judiciary Report, dated March 21, 2017, and placed in member's bill file; Report also printed in House Journal, March 22, 2017.)

[SB17-177](#) by Senator(s) Cooke; also Representative(s) **Rosenthal**-- Concerning amending the definition of "special respondent" in the children's code to allow a person to be voluntarily joined in a dependency or neglect proceeding.

[HB17-1229](#) by Representative(s) **Singer and Becker J.**, Ginal, Arndt, Liston, Lawrence; also Senator(s) Cooke and Todd-- Concerning a clarification of when a worker may be compensated for a claim of mental impairment for a psychologically traumatic event under workers' compensation.

[SB17-142](#) by Senator(s) Williams A., Donovan, Fields, Garcia, Kerr, Martinez Humenik, Moreno, Todd; also Representative(s) **Danielson**, Benavidez, Buckner, Coleman, Exum, Herod, Jackson, McLachlan, Melton, Michaelson Jenet, Pettersen, Salazar, Singer, Winter--Concerning the requirement to include notification to a patient regarding the patient's breast tissue classification with the required mammography report.

[SB17-178](#) by Senator(s) Marble; also Representative(s) **Melton**--Concerning prohibiting a court from requiring a medical-marijuana patient to abstain from the use of marijuana as a condition of bond.

[SB17-017](#) by Senator(s) Aguilar; also Representative(s) **Singer**--Concerning adding stress disorders to the list of debilitating medical conditions for the purposes of the use of medical marijuana.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 8, 2017, and placed in member's bill file; Report also printed in House Journal, March 9, 2017.)

[SB17-184](#) by Senator(s) Gardner; also Representative(s) **Pabon**--Concerning measures to define lawful consumption of marijuana.

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#### CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)

[SB17-100](#) by Senator(s) Sonnenberg; also Representative(s) **Landgraf and Arndt**--Concerning qualified immunity for persons performing land stewardship activities on public lands.

(Conference Committee Report printed in House Journal, March 22.)

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#### CONSIDERATION OF RESOLUTION(S)

[HJR17-1019](#) by Representative(s) **Sias and Singer**, Van Winkle; also Senator(s) Kefalas and Smallwood--Concerning recognizing March 24, 2017, as "ALS Awareness Day".

## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

**HB17-1035** by Representative(s) **Jackson**; also Senator(s) Cooke--  
Concerning allowing certain crime victims to break their  
rental agreements under certain circumstances.

(Passed on Third Reading as printed in House Journal, February 15,  
2017.)

(Amended as printed in Senate Journal, March 21, 2017.)

**HB17-1151** by Representative(s) **Hansen and Willett**; also Senator(s)  
Kerr and Hill, Gardner--Concerning the regulation of  
electrical assisted bicycles.

(Passed on Third Reading as printed in House Journal, February 23,  
2017.)

(Amended as printed in Senate Journal, March 22, 2017.)

**Monday, March 27**

## GENERAL ORDERS - SECOND READING OF BILLS

**HB17-1175** by Representative(s) **Hooton**--Concerning domestic  
violence awareness training under the "Barber and  
Cosmetologist Act".

(Amendment recommended by Public Health Care & Human Services  
Report, dated February 21, 2017, and placed in member's bill file; Report  
also printed in House Journal, February 22, 2017.)

(Laid Over from February 24, 2017.)

**HB17-1072** by Representative(s) **Landgraf and Lawrence**, Buck,  
Carver, Thurlow; also Senator(s) Cooke--Concerning  
human trafficking for sexual servitude.

(Amendment recommended by Judiciary Report, dated March 16, 2017,  
and placed in member's bill file; Report also printed in House Journal,  
March 17, 2017.)

(Laid Over from March 21, 2017.)

[HB17-1224](#) by Representative(s) **Kraft-Tharp**; also Senator(s) Gardner--Concerning penalties for accessing drugs in a manner that violates the "Federal Food, Drug, and Cosmetic Act".

(Amendment recommended by Business Affairs and Labor Report, dated March 14, 2017, and placed in member's bill file; Report also printed in House Journal, March 15, 2017.)

(Amendment recommended by Finance Report, dated March 22, 2017, and placed in member's bill file; Report also printed in House Journal, March 23, 2017.)

[SB17-097](#) by Senator(s) Martinez Humenik, Court, Gardner, Lundberg, Moreno; also Representative(s) **Coleman**--Concerning the presumption that a conveyance of an interest in land also conveys an interest in adjoining property consisting of a vacated right-of-way.

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**Tuesday, March 28**

#### **GENERAL ORDERS - SECOND READING OF BILLS**

[HB17-1219](#) by Representative(s) **Arndt and McLachlan**; also Senator(s) Crowder and Donovan--Concerning an extension of the agricultural water leasing pilot program administered by the Colorado water conservation board.

[HB17-1190](#) by Representative(s) **Becker K.**--Concerning the limited applicability of the Colorado supreme court's decision in St. Jude's Co. v. Roaring Fork Club, LLC, 351 P.3d 442 (Colo. 2015).

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 13, 2017, and placed in member's bill file; Report also printed in House Journal, March 14, 2017.)  
(Laid Over from March 16, 2017.)

**Thursday, March 30**

**THIRD READING OF BILLS - FINAL PASSAGE**

**HB17-1230** by Representative(s) **Salazar and Esgar**, Duran, Herod, Melton, Winter, Foote, Mitsch Bush, Buckner, Arndt, Becker K., Benavidez, Bridges, Coleman, Danielson, Exum, Garnett, Ginal, Gray, Hamner, Hansen, Hooton, Jackson, Kennedy, Lebsock, Lee, Lontine, Michaelson Jenet, Pabon, Pettersen, Rosenthal, Singer, Valdez, Weissman, Young; also Senator(s) Guzman and Kagan, Court, Aguilar, Fields, Jones, Kefalas, Merrifield, Moreno, Williams A.--Concerning protection for Colorado residents from federal government overreach based on a person's status.

(Amended as printed in House Journal, March 22, 2017.)

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**COMMITTEE MEETINGS**

**Friday, March 24**

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize Consideration of Figure Setting Requests

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize Consideration of Figure Setting Requests

1:30 p.m.

Room SCR 352 **Joint Technology Committee**

--Technology Oversight and Coordination  
--IT Accessibility  
--Consideration of Legislation

**Monday, March 27**

1:30 p.m.

Room **Agriculture, Livestock, & Natural Resources**

--Tour of Department of Agriculture Facilities - 305 Interlocken Parkway, Broomfield, CO 80021

1:30 p.m.

Room 0112 **Education**

- [HB17-1004](#) Michaelson Jenet and Danielson--College Credit For Military Education & Training
- [SB17-068](#) Singer--School Counselors Early Support For Students
- [HB17-1251](#) Nordberg--Reporting Reqmnts By Higher Ed Agencies To GA
- [HB17-1182](#) Benavidez--Charter School & District Student Revenue True Up

1:30 p.m.

Room LSB-A **Finance**

- [HB17-1242](#) Duran and Mitsch Bush--New Transportation Infrastructure Funding Revenue
- [HB17-1250](#) Lebsock--Renew & Expand Tax Check-off To Benefit Wildlife
- [SB17-139](#) Pabon--Extend Credit For Out-of-state Tobacco Sales

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**Tuesday, March 28**

Upon Adjournment

Room 0107 **Health, Insurance, & Environment**

- [HB17-1080](#) Young--Requirements Durable Medical Equipment Suppliers

Upon Adjournment

Room 0112 **Judiciary**

- [HB17-1208](#) Weissman--Record Sealing Clarifications

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

- [HB17-1270](#) Kraft-Tharp and Lawrence--Agency Discretion Enforcing Rules Small Business
- [HB17-1119](#) Kraft-Tharp and Sias--Payment Of Workers' Compensation Benefits
- [HB17-1202](#) Herod and Covarrubias--Plumber Qualifications Supervision
- [SB17-148](#) Garnett--Sunset Continue Office Of Boxing

1:30 p.m.

Room 0112 **Judiciary**

- [SB17-051](#) Foote and Lawrence--Revisions To Victims' Rights Laws
- [HB17-1266](#) Hooton and Melton--Seal Misdemeanor Marijuana Conviction Records
- [HB17-1204](#) Lee--Juvenile Delinquency Record Expungement

1:30 p.m.

Room 0107 **Public Health Care & Human Services**

- [HB17-1253](#) Danielson--Protect Seniors From Financial Abuse
- [HB17-1280](#) Michaelson Jenet and Young--Disability Trusts 21st Century Cures Act Language
- [SB17-025](#) Singer--Marijuana Education Materials Resource Bank

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**Wednesday, March 29**

Upon Adjournment

Room 0112 **Education**

- [HB17-1258](#) Hamner and Willett--Renaming Delta-Montrose Technical College
- [HB17-1271](#) Pettersen--Standards For Innovation District Waivers
- [HB17-1267](#) Arndt--Reporting Reqmnts By Education Agencies To GA

Upon Adjournment

Room LSB-A **Finance**

- [HB17-1265](#) Becker K. and Nordberg--PERA Judicial Division Total Employer Contribution
- [HB17-1222](#) Landgraf--Create Family Caregiver Support Fund Tax Check-off

1:30 p.m.

Room 0107 **Local Government**

- [HB17-1278](#) Exum and Pettersen--Ins Premium Tax Deposit To Local Firefighter Fund

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

- [HB17-1279](#) Garnett and Saine--Construction Defect Actions Notice Vote Approval
- [HB17-1254](#) Becker K.--Noneconomic Damages Cap Wrongful Death Of Child
- [HB17-1223](#) Saine and Kraft-Tharp--OSA Fraud Hotline
- [HB17-1171](#) Buck and Carver--Authorize New Transp Revenue Anticipation Notes



1:30 p.m.

Room 0112 **House Transportation & Energy**

[HJR17-1018](#) Willett--Designate The Tour Of The Moon Byway

[HB17-1227](#) Winter and Lawrence--Electric Demand-side  
Management Program Extension

[HB17-1232](#) Danielson--Public Utilities Alternative Fuel Motor  
Vehicles

[HB17-1275](#) Winter--Increase Solid Waste Diversion

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**Thursday, March 30**

8:00 a.m.

Room SCR 357 **Joint Committee Capital Development Committee**

Upon Adjournment

Room LSB-A **State, Veterans, & Military Affairs**

[HB17-1255](#) Nordberg--Reporting Requirements By SVMA To  
GA

[SB17-130](#) Covarrubias and Lawrence--Sprinkler Fitter Regis  
Minimum Experience Reqmnts

Upon Adjournment

Room 0112 **House Transportation & Energy**

[HB17-1225](#) Hansen--Elec Regional Transmission  
Organization Hearing

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

[HB17-1272](#) Hooton--Reporting Requirements By CDLE To  
GA

[HB17-1263](#) McKean and Hansen--Limited Lines Self-storage  
Insurance License

[HB17-1269](#) Danielson and Nordberg--Extend Pay  
Transparency Protections All Employees

1:30 p.m.

Room 0107 **Health, Insurance, & Environment**

[HB17-1235](#) Mitsch Bush and Hamner--Financial Relief  
Defray Individual Hlth Plan Cost

[HB17-1237](#) Hamner--State Employee Group Benefit Plans For  
Local Gov

[HB17-1286](#) Esgar--State Employee Health Carrier  
Requirements

[SB17-190](#) Gray--Insurance Carrier Fees Noncovered Dental  
Services

[HB17-1264](#) Ginal and Lawrence--PACE Ombudsman  
Program Add Local Ombudsmen

[SB17-088](#) Hooton and Van Winkle--Participating Provider  
Network Selection Criteria

1:30 p.m.

Room 0112 **Judiciary**

[SB17-115](#) Willett and Foote--Expand Law Enforcement  
Exception Sexual Material  
[SB17-189](#) Foote--Consumer Options In Fingerprint  
Background Checks  
[HB17-1238](#) Lee--Relocate Title 12 Credit Debt Services  
[HB17-1239](#) Wist--Relocate Title 12 Private Occupational  
Schools  
[HB17-1240](#) Wist--Relocate Title 12 CDPHE  
[HB17-1241](#) Herod--Relocate Title 12 Indian Arts & Crafts  
Sales  
[HB17-1243](#) Willett--Relocate Title 12 Wholesale Sales  
Representatives  
[HB17-1244](#) Herod--Relocate Title 12 Cemeteries  
[HB17-1245](#) Foote--Relocate Title 12 Public Establishments

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**Monday, April 3**

1:30 p.m.

Room 0112 **Agriculture, Livestock, & Natural Resources**

[HB17-1234](#) Lewis--Beef Country Of Origin Retail Placard  
--AVAILABLE FOR REMOTE TESTIMONY  
[HB17-1274](#) Ginal--Veterinary Pharm Compounding Animal  
Patient  
[HB17-1273](#) Hansen and McKean--Real Estate Dev  
Demonstrate Water Conservation  
[HB17-1257](#) Arndt--Reporting Reqmnts By DNR To GA

1:30 p.m.

Room 271 **Education**

[HB17-1276](#) Lontine--Restrict Restraints On Public School  
Students

1:30 p.m.

Room LSB-A **Finance**

[SB17-078](#) Melton and Van Winkle--Residential Storage  
Condo Unit Property Tax  
[SB17-027](#) Melton--Increase Penalty Texting While Driving

## Friday, April 7

12:00 p.m.

### Room 0112 **Joint Committee Legal Services**

- Review of Rules of the State Board of Education, Department of Education, concerning the operation, maintenance, and inspection of school transportation vehicles, 1 CCR 301-26 [SB17-083](#) Foote--Rule Review Bill
- Approval of Committee Bill on Statutory Paper Specifications for Publication of the C.R.S.
- Update on Budget for OLLS for FY 2017-18

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## Tuesday, April 11

1:30 p.m.

### Room 0112 **Judiciary**

- [HB17-1252](#) Ginal--Courts Collect Costs From Criminal Offenders
- [HB17-1277](#) Mitsch Bush--Driver's License Suspension Leaving Accident Scene
- [HB17-1132](#) Lundeen--Judicial Disqualification In Civil Actions
- For action only
- [SB17-096](#) Lundeen--Reserve Peace Officer Academy Grant Program

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## Wednesday, April 12

1:30 p.m.

### Room 0107 **Local Government**

- [HB17-1026](#) Singer--Reverse Mortgage Repayment When Home Uninhabitable
- For Action Only

1:30 p.m.

### Room LSB-A **State, Veterans, & Military Affairs**

- [SB17-035](#) Becker J.--Tampering With Oil & Gas Equipment
- [HB17-1261](#) Bridges and Becker K.--Disclaimers Large Electioneering Communications
- [HB17-1262](#) Bridges and Becker K.--Expand Disclosure Electioneering Communications
- [HB17-1260](#) Kennedy--Contribution Limits For County Offices
- [HB17-1259](#) Weissman--Independent Expenditure Committees & Candidates

1:30 p.m.

Room 0112 **House Transportation & Energy**

[SB17-105](#)

Becker K. and Esgar--Consumer Right To Know  
Electric Utility Charges

[SB17-153](#)

Esgar--Southwest Chief & Front Range Passenger  
Rail Commn

[SB17-043](#)

Pabon and Neville P.--Transp Network Co  
Drivers Med Cert Not Required

---For Action Only

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**Thursday, April 13**

8:00 a.m.

Room SCR 357 **Capital Development Committee**

--Consideration of Two-Year Cash List, Arapahoe Community  
College

Upon Adjournment

Room LSB-A **State, Veterans, & Military Affairs**

[SB17-004](#)

Wist--Access To Providers For Medicaid  
Recipients

Upon Adjournment

Room 0112 **House Transportation & Energy**

[SB17-014](#)

Becker J.--Limits On Underground Storage Tank  
Regulation

---For Action Only

1:30 p.m.

Room 0107 **Health, Insurance, & Environment**

[HB17-1285](#)

Mitsch Bush and Lawrence--Refinance Water  
Pollution Control Program

[HB17-1284](#)

Lontine--Data System Check For Employees  
Serving At-risk Adults

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**Wednesday, April 19**

1:30 p.m.

Room 0107 **Local Government**

[SB17-129](#)

Arndt and Becker J.--Clerk & Recorder Preserve  
Plats Electronically

[SB17-140](#)

Arndt and Becker J.--Torrens Title Registration  
System

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[SB17-156](#)

Wist and Saine--HOA Construction Defect  
Lawsuit Approval Timelines

**Thursday, May 4**

8:00 a.m.

Room SCR 357 **Joint Committee Capital Development Committee**

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Individuals with disabilities needing auxillary aides may request assistance by contacting Debbie Grunlien at Legislative Council, Room 029, Capitol. Call 303-866-3521. The TDD is 303-866-3472.

I certify that the above committee meetings were posted March 23, by 4:30 p.m.

Assistant Chief Clerk  
Robin Jones